

For Official Use

PICTURE

No forms will be accepted
without the accompanying
two (2) passport sized photos

NAME OF CAMPER

SPORT: _____

GROUP: _____

VENUE: _____



NATIONAL SPORTS COUNCIL
GET MOVING...GET ACTIVE...GO SPORTS

GARFIELD SOBERS SPORTS COMPLEX

Road Tennis, Tennis, Basketball, Volleyball, Bobbybuilding,
Body Fitness, Skateboarding, Hockey, Wrestling, Cycling

BLLENHEIM

Cricket, Road Tennis, Football

URSULINE CONVENT

Cheerleading, Gymnastics, Badminton, Table Tennis, Karate,
Boxing, Archery, Netball, Football (8-11 years)

SWIMMING LOCATIONS

Aquatic Centre, Brownes Beach, Seaside Aquatics,
Ursuline Convent (11—16 years)

ST. GEORGE SECONDARY SCHOOL

Badminton, Football, Basketball, Netball, Road Tennis, Cricket,
Chess, Rugby, Track & Field

UWI—RYAN BRATHWAITE TRACK

Track & Field

***** Camp Ages: 8 -16 years*****

SUMMER CAMP REGISTRATION FORM 2025

PUBLIC

Name of Camper:.....

Address:.....

.....

Date of Birth:.....Age:.....

Sport:.....

Tick the appropriate box below indicating the current level of
the camper.

☐ **BEGINNER** ☐ **INTERMEDIATE** ☐ **ADVANCED**

Shirt Size:.....

Please list any sickness, allergies or medical conditions which
this camper suffers from as well as any current medication(s)

.....

My child will take part in the Summer Nutrition Programme
(School Meals) ☐ **Yes** ☐ **No**

Parent/Guardian's Name:.....

.....

Address:.....

.....

E-mail:.....

Tel:.....(h).....(w).....(c)

I agree to indemnify the National Sports Council from any
liability whatsoever, in respect of any injury, loss or damage
suffered by my child/ward in or by reason of training or
competition for the duration of the camp

Signature:.....Date:.....

(Parent/Guardian)

39TH ANNUAL NATIONAL SPORTS COUNCIL SUMMER SPORTS CAMP

Registration Fee: \$120.00
Non-nationals \$240.00

Registration on or after 12th July 2025
will incur a Late Registration Fee of
\$10.00

Registration Venue, Period & Times

National Sports Council
Blenheim House
My Lord's Hill
St. Michael

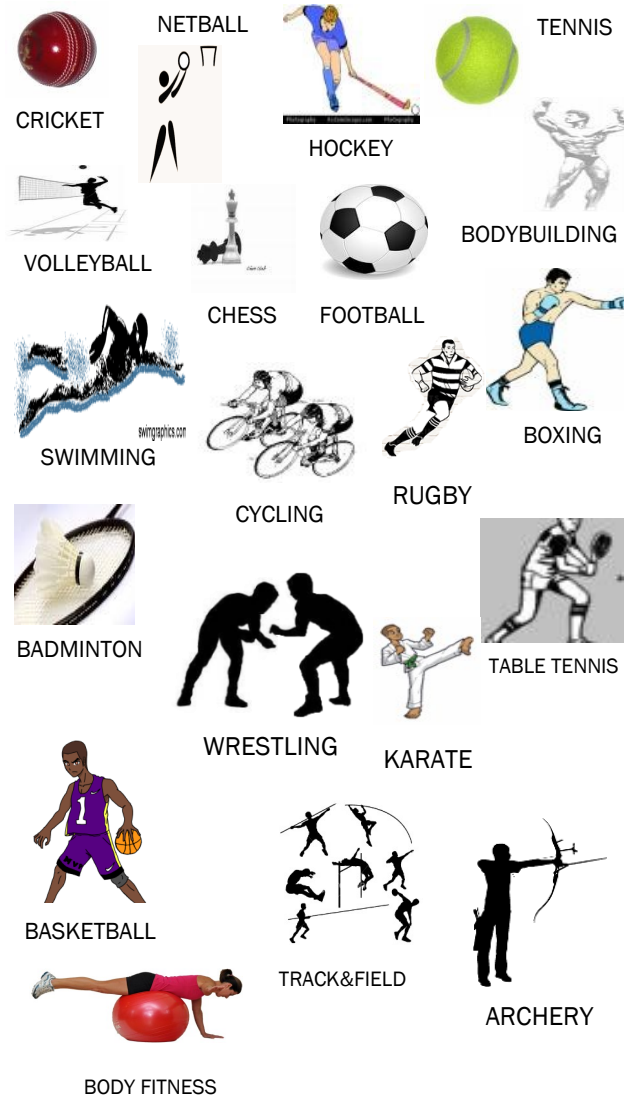
Monday, 30th June to
Friday, 11th July ~
(9:00 a.m. to 5:00 p.m.)

~ Saturday, 5th July & 12th July ~
(9:00 a.m. to 3:00 p.m.)

CONTACT NUMBERS

246-535-9600 GENERAL OFFICE
246-535-9647 CAMP REGISTRATION
246-535-9648 CAMP REGISTRATION

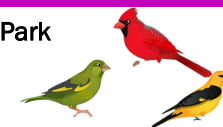
Monday, July 14th to
Friday, August 22nd, 2025
(9:00 a.m. to 2:30 p.m.)



ACTIVITIES

Graeme Hall Nature Park

\$25.00



Atlantis Submarine



\$40.00

Harrison's Cave



\$40.00

Bushy Park

Go Karting



\$55.00

WORKSHOPS:

****Conflict Resolution Strategies & Bullying****

**** Drugs in Sport****

****Mental Health Seminar****



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