

**35TH ANNUAL  
NATIONAL SPORTS COUNCIL  
SUMMER SPORTS CAMP**

**Local Campers \$120.00**

**Non-National Campers**

**USD\$120.00 or BDS\$240.00**

**\*\* Registration after 16th July 2022 will incur a Late Registration Fee of \$10.00\*\***

**Registration Venue, Period & Times**

National Sports Council  
Garfield Sobers Sports Complex  
Wildey  
St. Michael

July 7th to 22nd, 2022  
Monday to Friday 9am to 3pm  
Saturdays - 9am to 1pm

**\*\*\* Camp Ages-8 to16 years\*\*\***

**National Sports Council**

**CONTACT NUMBERS**

246-535-9600 GENERAL OFFICE  
246-535-9647 CAMP REGISTRATION  
246-535-9648 CAMP REGISTRATION

**VENUES & SPORTS OFFERED**

**GARFIELD SOBERS SPORTS COMPLEX**

Road Tennis, Tennis, Basketball, Volleyball,  
Bodybuilding, Body Fitness, Skateboarding, Hockey

**VAUXHALL PRIMARY**

Cricket, Football, Netball, Road Tennis,  
Track & Field

**BLenheim**

Cricket, Road Tennis, Football, Track & Field

**NATIONAL STADIUM**

Boxing, Cycling, Track & Field, Football

**DEIGHTON GRIFFITH SECONDARY**

Football, Cricket, Netball, Track & Field

**BARBADOS COMMUNITY COLLEGE**

Badminton, Chess, Karate

**NETBALL STADIUM**

Netball

**SWIMMING LOCATIONS**

Miami Beach, Brandon Beach, Brownes Beach,  
Seaside Aquatics

**THE TABLE TENNIS CENTRE**

Table Tennis

**ST. ELIZABETH PAVILLION**

Cricket, Netball, Road Tennis

**FREDERICK SMITH SECONDARY**

Cricket, Football, Netball, Basketball, Badminton

Road Tennis, Hockey

**BARBADOS GOLF CLUB**

Golf

**SUMMER CAMP REGISTRATION FORM 2022**

**STAFF/SPECIAL**

Name of Camper:.....

Address:.....

Date of Birth:.....Age:.....

Sport:.....

Tick the appropriate box below indicating the current level of the camper.

BEGINNER  INTERMEDIATE

ADVANCED

Shirt Size:.....

**Please list any sicknesses, allergies or other medical conditions which this camper suffers from as well as any current medication(s):**

Parent/Guardian's Name:.....

Address:.....

E-mail:.....

Tel:.....(h).....(w).....(c)

**I agree to indemnify the National Sports Council from any liability whatsoever, in respect of any injury, loss or damage suffered by my child/ward in or by reason of training or competition for the duration of the camp.**

Signature:.....Date:.....

(Parent/Guardian)

# PICTURE

Forms will **NOT** be accepted without the accompanying two (2) passport sized photos

NAME OF CAMPER  
\_\_\_\_\_

SPORT: \_\_\_\_\_

GROUP: \_\_\_\_\_

VENUE: \_\_\_\_\_



**NATIONAL SPORTS COUNCIL**  
GET MOVING...GET ACTIVE...GO SPORTS

# 35th ANNUAL NATIONAL SPORTS COUNCIL SUMMER SPORTS CAMP

Monday, July 18th

to

Friday, August 26th, 2022

(9:00 a.m. to 2:30 p.m.)

Swimming 9:00 a.m. to 12:30 p.m.



CRICKET



NETBALL



HOCKEY



TENNIS



VOLLEYBALL

SWIMMING



BODYBUILDING



CYCLING



FOOTBALL



CHESS



BOXING



BADMINTON



GOLF



MARTIAL ARTS



TABLE TENNIS



BASKETBALL



BODY FITNESS



TRACK&FIELD

# ACTIVITIES



CoCo Hills Hike  
\$15.00



\$25.00



\$40.00



Go Karting  
\$45.00

# WORKSHOPS

~National Anti-Doping~

~Introduction to Wrestling ~



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